

2023



ANNUAL REPORT ISLAMIA TABLIGHI JAMAT OF FIJI

incorporating

DARUL ULOOM DARUL YATAMA
OF THE SOUTH PACIFIC

(Islamic Institute & Orphans Home :)
Drasa, Lautoka, Fiji

عبدالله بن عبد الوهاب قال حدثني عبد العزيز بن ابي حازم قال
حدثني ابي قال سمعت سهل بن سعد عن النبي ﷺ قال انا وكافل
اليتيم في الجنة هكذا وقال باصبعيه السبحة والوسطى
(رواه البخاري)

ACCORDING TO

Abdullah Bin Abdul Wahab said, Abdul Aziz Bin Abi Hazim said: "My father said: I heard Sahl Bin Saad from the Prophet (SAW)" he said, I and care-taker of an orphan will be so close in the paradise. He (SAW) then pointed at the closeness of the third finger and the fourth finger. (Finger of Shahadat).
(Sahih Bukhari Shareef – Volume ii- page no. 888)

HELPING THIS INSTITUTE MEANS PROVIDING RELIGIOUS & GENERAL EDUCATION AND OTHER BASIC NEEDS TO THE ORPHANS, POOR AND UNFORTUNATE CHILDREN. PLEASE CONTRIBUTE GENEROUSLY. MAY ALLAH ACCEPT YOUR KIND CONTRIBUTIONS. AMEEN

PLEASE SEND BANK DRAFT OR T.T. TO



DARUL ULOOM DARUL YATAMA ACC.NO: 0580 2997
SWIFT CODE ANZ BF JFX BSB 010890

OUR OBJECTIVES

- Organize, administer, control and facilitate the operation of Darul Uloom Darul Yatama for the benefit of the orphans and the poor of Fiji and other countries irrespective of creed, ideology or the way of life.
- build occupational centers, dwelling centers and educational centers for the benefit of the orphans and others admitted at the Institute.
- Impart religious instructions according to the teachings of the Holy Prophet (PBUH) as contained in the Holy Quran and the Hadiths.
- do all such acts that may be relevant to the operation of the Islamic Institute and Orphans Home.
- accept donations from organizations, individuals or whatever source for the purpose of administering the Institute and Orphans Home.

OUR VISION

To provide a challenging Islamic teaching and learning environment that will nurture and empower the child to become creative and mould just and disciplined society which can positively pursue and develop a future for themselves, the community and the country as a whole.

OUR MISSION

To develop a future generation of learners who are able to practice, teach and propagate Islam according to the commandments of the Holy Qur'an and Sunnah of the Holy Prophet (SAW), and are able to link and work together harmoniously and consciously in a multicultural and multi-religious society like Fiji.

OUR EDUCATIONAL PRINCIPALS

Students learning at Darul Uloom Darul Yatama, Drasa- Lautoka is the centre of everything we do and practice.

The delivery of all services is guided by our commitment to the following principles:

- ❖ A recognition of the need for any importance of partnerships in all elements of educational and practicable delivery.
- ❖ Professionalism in all aspects and activities.
- ❖ Relevance and responsiveness as required characteristics of all endeavours.
- ❖ Quality and excellence.
- ❖ Accountability and transparency.
- ❖ Acknowledgement of constitutional rights and responsibilities.

OUR EDUCATIONAL VALUES

Islamic Education and Training at Darul Uloom Darul Yatama, Drasa- Lautoka is based upon a core of intrinsic and enduring values.

These are:

- Quality** - we are committed to attaining quality in all our engagement.
- Team Work** — we believe we can achieve more if we work as a team.
- Excellence** - we target to produce the best in whatever we do.
- Empowerment**- we are committed to equipping our students with the relevant teaching / learning and practicable Islam according to Quran / Hadith.

ABOUT DARUL ULOOM

Darul Uloom Darul Yatama of the South Pacific, situated in Drasa, Vakabuli Village Road near Lautoka City, Fiji has a remarkable journey that began in 1972. Originally known as Drasa Madrasa, the institution has evolved into one of the largest Islamic institutes and orphanages in the South Pacific, focusing on education and care for orphans, needy, and disadvantaged students.

Under the visionary leadership of Late Mr. Ameer Khan, the institution embarked upon its mission with just four students, offering Basic Islamic Course instruction. Over time, driven by the commitment to uplift the underprivileged, the institution expanded its facilities. Maulana Khalid Hussain, as principal, introduced the **HIFZUL-QURAN (Memorization of the Holy Quran)**, and the **AL ALIMIYA (DARS-E-NIZAMI) (Study of Islamic Science)** Course in the year 1997.

Through persistent dedication, the institution's reputation grew, and it achieved a significant milestone by obtaining official recognition. On December 18th, 2018, Darul Uloom Darul Yatama was registered as a training centre by the Fiji Higher Education Commission, receiving the registration number RGN 0065/18.

This recognition validated the institution's commitment to quality education and training.

Today, Darul Uloom Darul Yatama proudly hosts a diverse student body of 113 individuals. Among them, 65 students reside as boarders, and 48 are non-boarders. This inclusive environment accommodates students of various backgrounds, including Fiji, America, Bangladesh, Kiribati, Vanuatu, and Solomon Islands. The institution's ethos extends beyond geographical boundaries, fostering a sense of unity among students.

The institution's offerings extend beyond Islamic education, encompassing subjects such as Mathematics and English, providing a well-rounded education. Looking forward, the institution aims to broaden its horizons further by introducing Vocational Educational Courses, guided by the dedicated leadership of the president, the committed board members, including the Principal as well as the devoted staff.

Despite its growth and accomplishments, Darul Uloom Darul Yatama's operations remain reliant on the generosity of donors. The commitment and contributions of individuals who share the institution's vision play an instrumental role in sustaining its noble mission of providing education, care, and support to the underprivileged. The Darul Uloom is managed under the aegis of well-established management "Islamia Tablighi Jamat of Fiji".

PRESIDENTIAL ADDRESS

All praise and bountiful grace are due to Allah Subhanahu Wa Ta'ala. I am humbled by the privilege of leading this noble institution. I am reminded of the Prophet Muhammad's (peace be upon him) beautiful hadith, "The best of you are those who are most beneficial to others." This principle serves as the guiding light for our institution's mission and values.

In our journey this year, Darul Uloom Darul Yatama has continued to uphold its commitment to excellence, compassion, and the nurturing of the most vulnerable among us, our beloved underprivileged youths. We have strived to create a sanctuary of love, care, and learning for these special children, ensuring that they grow up to be responsible and compassionate members of our society.

Educational Excellence: Our commitment to academic excellence remains steadfast. Our dedicated team of educators has worked tirelessly to provide our boys with a well-rounded education, not only in the Quran and Hadith but also in secular education that empower them for a brighter future.

Nurturing Faith and Character: Darul Uloom Darul Yatama continues to focus on nurturing the faith and character of our youths. We believe that instilling strong moral values and spirituality is essential for their holistic development. Our dedicated Islamic studies program, as well as the various character-building initiatives, have yielded remarkable results. We have seen the growth of our boys as young people who exemplify the principles of empathy, generosity, and a deep connection to their faith.

Financial Sustainability: Financial sustainability is a cornerstone of our institution's long-term vision. Thanks to the generosity of our donors and the dedication of our financial team, we have managed our resources efficiently to ensure the ongoing sustainability of Darul Uloom Darul Yatama. We are committed to transparency and accountability in our financial operations and continue to welcome support from individuals and organizations who believe in our cause.

Challenges and Future Aspirations: While we celebrate our achievements, we also recognize the challenges that lie ahead. Our responsibility to the underprivileged and to the wider community is an ongoing commitment. In the coming year, we aim to expand our facilities, increase our outreach efforts, and enhance the quality of education and care we provide.

We also aspire to foster a spirit of unity and collaboration among the wider community. Our doors are always open to individuals, organizations, and partners who share our vision. Together, we can make a significant impact on the lives of our underprivileged boys and those in need.

MANAGEMENT BOARD

The Board of Management controls the operation of the organization. Its prime objective is to provide facilities, guidance and assistance for the smooth and efficient running of the institute.

All matters are discussed in the Board meetings which are convened on a regular basis.

Bi monthly meetings are also held with staff to gauge the performance of students and the welfare of the institute. Counseling sessions are also conducted where punctuality at work and commitment to duties are strongly emphasized. Social gatherings are also organized for staff and management.

FACILITIES

Our organization, through master planning over the years have been providing the necessary amenities to the students and staff.

These are as follows:

3 farmlands (9.5 acres each)	Back Up Generator
1 Office	1 tractor with farm implements
8 classrooms	1 Garage
Hostel (capacity of 130 students)	1 Storage Room
1 Madrasa Aisha Lil Banaat (Ladies Madrasa and Salaat hall)	1 fifteen- seater van 1 seven-seater van
1 Visitors Lounge	1 Two – ton truck
Reception Centre	Garden shed
9 Staff Quarters	1 Chiller
Library/ Computer lab	3 Meat Chopper Machine
Playground	2 Grass Cutting Machine
Bakery	

MESSAGE FROM THE PRINCIPAL

Dear respected parents, well-wishers and Institute community members; by the mercy and grace of Allah (SWT), we at Darul Uloom Darul Yatama continued our work towards completing our Strategic Plan. Our accomplishments were significant and impactful as we maintained our commitment to our mission and collective values. It is with a profound sense of gratitude and honour that I present the Annual Report for the year 2023 of our esteemed institution. We are proud to share this annual report and to give you a small glimpse into the extraordinary achievements of our faculty, staff, and students. This report highlights just a fragment of the prolific teaching, performing and learning this year. This year has been wonderfully productive, engaging, and transformative for our students, faculty, and staff. Next year will be even better.

The brief reports are as follows:

ENROLMENTS

We welcome applications from students of all nationalities who desire to study Islamic Studies. The minimum age of admission at the Darul Uloom is 9 years. Preference is given to the underprivileged boys. Application forms can be obtained from the Institutions office. All students are provided full boarding facilities.

STUDENTS

This year we have a total of **113** students enrolled at the institute.

The breakdown is as follows:

Full Time: 65				
Alim: 22	Hifz: 9	Secondary: 18	University: 2	Primary: 14
Part Time: 48				
Student Male: 7	Student Female: 16		Total: 23	
Adult Male : 7	Adult Female : 18		Total: 25	

Inclusive of this total, we have students from America, Bangladesh, Vanuatu, Kiribati and Solomon Island.

TEACHING STAFF – 2023

NAME	QUALIFICATION	POSITION	CONTACT
MAULANA KHALID HUSSAIN	Alim/Fazil Jamia Farooqia Karachi	Principal Teacher - Alim Class	993 4579
MUFTI SHAIZAD ALI	Mufti/ Alim /Fazil Jamia Farooqia Karachi	Vice Principal Teacher - Alim Class HOD- Darul Ifta	992 9989
MAULANA NASIR HUSSEIN	Alim / Fazil Jamia Farooqia Karachi	Assistant Principal Teacher - Alim Class	994 9126
MAULANA MOHAMMED NIZAM RASILA	Alim / Fazil Darul Uloom Zakariya	Teacher- Alim Class	938 5697
MAULANA MOHAMMED SHABBIR AZIM	Hafiz /Alim/ Fazil Darul Uloom Drasa	Teacher - Hifz /Alim Class	843 3152
MAULANA MUHAMMAD ANAS SAALEH	Hafiz /Alim/ Fazil Darul Uloom Drasa	Teacher - Hifz /Alim Class	875 4402
MAULANA ABDUR RAHMAN (Trainee)	Alim/ Fazil Darul Uloom Drasa	Teacher- Alim Class	931 1321
AHLIYA MAULANA MOHAMMED HASHIM	Alima Jamia Taleemul Quran	Teacher - Ladies Madrassa	

AUXILIARY STAFF – 2023

NAME	POSITION	NAME	POSITION
MOHAMMED HASHIM Alim/ Fazil Darul Uloom Drasa	COOK	IFRAN HUSSEIN Alim/ Fazil Al-Jamia Tul Islamia- Labasa	COOK
ANWAR ALI	CARETAKER	FARUK SHA	CLEANER
MOHAMMED SABEER	WATCHMAN	ZUBER HUSSEIN	LAUNDRY MAN

EDUCATION

The Darul Uloom has three main faculties of studies in order to cater for the social, cultural, moral, spiritual, intellectual and physical development of our students. The coursework prepares students to become upright citizens with the aptitude to become Imams, school teachers and administrators of Islamic Institutions.

The faculties are listed as follows:

❖ **MAKTAB (Beginners Course)**

The Two-Year Maktab (Beginner's Course) is designed to provide a solid foundation in Islamic studies and essential religious knowledge for individuals who are new to the world of Islamic education. This comprehensive program offers a well-rounded curriculum aimed at equipping students with a basic understanding of Islamic principles, history, and practices. Students also learn Arabic Qaida, Urdu Qaida, Quran Nazra, Asma-ul-Husna, Siratun-Nabi (SAW), Namaz, etc.

❖ **HIFZUL-QURAN- (Memorization of the Holy Quran)**

This faculty of Darul Uloom has a distinctive reputation. The "Memorization of the Holy Quran" course is designed to guide students in the process of memorizing the Quran, the sacred text of Islam. This course focuses on the noble endeavor of committing the entire Quran to memory, which is a highly revered and spiritually rewarding practice. The duration of the course may vary depending on the student's pace and objectives. An average student may take 3-4 years to memorize the entire Holy Quran. Initially the students start with Noorani Qaida. Anwaar-ul-Qari and Talimul Islam is also taught concurrently with this course.

❖ **AL ALIMIYA {DARS-E-NIZAMI} (Study of Islamic Science)**

The faculty of Dars-e-Nizami is a seven-year comprehensive Islamic scholarly program that encompasses a wide range of traditional Islamic disciplines. This course is designed to provide students with a deep understanding of Islamic theology and jurisprudence, the breadth of which includes expertise in: Arabic language, Literature, Tafseer Al-Qur'an & Hadith, Principles of FIQH, Principles of Tafseer & Hadith and Islamic History. This course equips students with the knowledge and skills necessary to understand, practice, and propagate the teachings of Islam.

Two co-subjects are also taught

❖ **MATHS/ENGLISH**

These subjects are taught to all the classes ranging from Hifz class to Daura Hadith.

MADRASA AISHA LIL BANAAT – LADIES MADARSA

Madrasa Aisha lil Banaat focuses on providing Islamic education and religious training to females (women/girls), with an emphasis on Islamic studies, the Quran, Hadith (sayings and actions of the Prophet Muhammad), and other subjects related to Islam. The classes are taken by Ahliya Maulana Mohammed Hashim.

Teaching Hours:

Ladies	10.00am - 12.00pm	Wednesday
School Girls	4.00pm - 5.00pm	Monday – Thursday
	9.00am - 11.00am	Saturdays / Vacation

QURAN TARAWEEH

Under the guidance of the pedagogical staff and Imams of the respective centers our well-trained students from Hifz-UI-Quran and Al Alimiyah faculties were attached at several centres in the country around Vitilevu. This helps the students to upgrade their Islamic knowledge and socialize with the community.

EXCURSION

The institution organized excursions for the students, offering a unique opportunity to explore the world beyond the classroom. To make the students aware about the richness of our culture and tradition they attend Dawats, Janaza, sporting events and participate in Jamaat activities. The students also give speeches (Bayans) in programmes, recite Quran, Nazam, perform Nikah and lead Jumah, Eid, Janaza and daily prayers. Alhamdulillah, these excursions provided a well-rounded experience that enriched both their academic knowledge and personal growth. Picnic was also organized to enhance students' health, mind and soul. It was a remarkable adventure that not only expanded their horizons but also strengthened their bonds with fellow students, making it a cherished experience for all.

SPORTS

Sports such as soccer, rugby and volleyball are organized on a daily basis and also during the weekends. It is pleasing to note that a good number of our students represented Drasa Muslim Sports association during Muslim tournaments. They also represented their respective schools at district level.

FUNCTIONS

Staff and students organized numerous Islamic functions. Our Alims also participated in a number of Islamic programmes and were also invited as guest speakers locally. They conducted Dars-e-Quran at a number of centres regularly and organized and took active part in Dawah work.

GOLDEN JUBILEE

The Golden Jubilee of our institution was celebrated on 9th July, 2022. It was an overwhelming success, marking five decades of excellence and achievement. The event brought together alumni, current students, staff, and well-wishers in a spirit of nostalgia, pride and achievement. The highlight of the day was the unveiling of a commemorative plaque to honor the institution's enduring legacy. As we reminisced on the institution's rich history and looked forward to a promising future, it was evident that the golden jubilee marked not only a milestone but also a new beginning, reaffirming the institution's enduring commitment to education and growth.

FIJI DAY CELEBRATION

Fiji Day was celebrated at our institute on the 10th of October, 2023. The Chief Guest was our former teaching staff and current Board Member Haji Master Mohammed Zubbar.

VISITORS

The institution was graced with the visitation of several contemporary luminaries and officials as mentioned below.

- ❖ Hazrat Maulana Azizur Rahman Hazarwi Saheb – Jamia Binoria Aalamia – Karachi, Pakistan
- ❖ Sheikh Hassan Abdul Kader Murchie – Madrassa An-Noor for the blind - KwaZulu-Natal, South Africa
- ❖ Qari Muhammad Islah Busakorn - Thailand
- ❖ Br. Yunus Murchie - KwaZulu-Natal, South Africa
- ❖ Mufti Mohammed Tosir Miah - Darul Ilm Birmingham – England
- ❖ Dr. Mohammed Farid Ali Al-Fijawi - Ulul Albab Islamic Institute, Auckland, New Zealand
- ❖ Sheikh Mohammad Amir – FIANZ, New Zealand
- ❖ Hon Inia Batikoto Seruiratu - Minister for Defence, National Security and Policing, Rural and Maritime Development and Disaster Management– Government of Fiji
- ❖ Ministry of Health Officials
- ❖ National Fire Authority Officials
- ❖ Fiji Police Force Officers
- ❖ FANCA Muslim tournament team officials and players

2024 DARUL ULOOM TERM SCHEDULE {TERM PLANNER}

TERM	DATES	WEEKS
Term 1	29/01/2024 – 10/05/2024	15 Weeks
Term 1 Holidays	10/05/2024 – 19/05/2024	10 Days
Term 2	20/05/2024 - 30/08/2024	15 Weeks
Term 2 Holidays	30/08/2021 – 08/09/2024	10 Days
Term 3	09/09/2024 - 13/12/2024	14 Weeks
Term 3 Holidays	15/12/2024 – 24/01/2025	6 Weeks
SALANA JALSA	14 th DECEMBER, 2024	

DARUL ULOOM IMPORTANT ACTIVITIES FOR 2024

{tentative dates}

- ❖ Shab-e-Baraat – 25th February, 2024
- ❖ Ramadhaan Begins – 12th March, 2024
- ❖ Eid-ul-Fitr – 11th April, 2024
- ❖ Eid-ul-Adha – 18th June, 2024

GENERAL

OUR NEW PROJECT – DARUL ULOOM VOCATIONAL CENTRE

The completion of the Darul Uloom Vocational Centre stands as a monumental achievement, made possible by the unwavering support of the entire Muslim community, both locally and abroad. This project, which has become the cornerstone of our community's educational and vocational development, symbolizes the collective dedication and commitment of countless individuals who came together to make it a reality. With the invaluable contributions and solidarity from Muslims near and far, we have created a beacon of knowledge and empowerment that will continue to benefit generations to come. This project is a testament to the strength of our community when we work together, united by a shared vision of progress and the pursuit of knowledge.

We will be failing in our duties if we don't thank our two major contractors: Western Builders Pte Ltd and Anwar's Electrical Services for working hand in hand with us to complete the most awaited project (Darul Uloom Vocational Centre). At this juncture we most humbly request for your continued support and donations providing course equipments or other relevant expenses.

MAINTENANCE PROJECTS

Alhamdulillah this year the capacity of Ladies Madrasa and Salaat Hall was extended and upgraded. The Visitors Lounge and two staff quarters were fully renovated. Maintenance work was also carried out in the kitchen and student's convenience.

COLLECTION

As usual, this year again a collection drive was mounted in the month of Ramadan. Numerous Muslim brothers and sisters local and abroad provided tremendous support in making this venture a huge success. This enabled us to sustain this year's budget. Also contributions such as meat, fish, groceries and other materials and meals (Dawat) greatly reduced the expenditure on food items. However, due to the vast impact of COVID-19 pandemic the institution was not able to collect or receive the substantial amount as collected in previous years.

FUNDING

A substantial amount of funds is required to operate an institution of this magnitude. We depend solely on donations in cash and in-kind from our Muslim brothers, sisters and organizations. A detailed financial report would be presented in the annual convention.

FROM MUFTIS' DESK

DARUL IFTA'A WAT TAHQEEQ –

(Department of Islamic Jurisprudence & Research)

Darul Ifta'a is one of the most vital departments of Darul Uloom. It offers a wide range of valuable services in the field of Islamic jurisprudence and religious guidance. Its primary function is to provide Islamic legal opinions, or fatwas, on various matters, helping individuals and communities navigate complex religious and ethical issues. This department has been very beneficial for the locals as well as other neighboring countries.

For clarities on religious matters please contact Mufti Shaizad Ali on **992 9989**.

"Wisdom is the lost property of a Muslim; hence collect it from whoever you find it with"

QUESTIONNAIRES

QUESTION

Is Sajdah Sahw necessary if one recited Durood Ibrahim after Tashahud in Qa'dah Ula?

ANSWER

There are three scenarios:

1. A person mistakenly recites Durood after Tashahud in Qa'dah Ula of a Fardh Salah.
 2. A person mistakenly recites Durood after Tashahud in Qa'dah Ula of a Sunnah Mu'akidah Salah.
 3. A person mistakenly recites Durood after Tashahud in Qa'dah Ula of a Sunnah Ghayr Mu'akidah Salah or a Nafil Salah.
- a) If a person mistakenly recites until "Allahuma Salli 'Ala Muhammed" in Qa'dah Ula of a Fardh Salah, Sajdah Sahw becomes obligatory.
- b) If a person mistakenly recites until "Allahuma Salli 'Ala Muhammed" in Qa'dah Ula of the four Rakah Sunnah Mu'akidah Salah, i.e. the four Rakah Sunnah before Dhur Salah and the four Rakah Sunnah before and after Jumu'ah Salah, Sajdah Sahw becomes obligatory.
- c) If a person mistakenly recites until "Allahuma Salli 'Ala Muhammed" in Qa'dah Ula of a Sunnah Ghayr Mu'akidah Salah i.e. the four Rakah before 'Asr and 'Isha, or any Nafil Salah, Sajdah Sahw is not obligatory. Actually, a person could recite Durood and the Du'a after Durood in Qa'dah Ula of Sunnah Ghayr Mu'akidah and Nafil Salat's.

QUESTION

Is it valid to do brush one's teeth with toothpaste while fasting?

ANSWER

In principle, it is Makrooh (disliked) to taste anything while fasting. Therefore, it is Makrooh to brush the teeth with toothpaste while fasting. Alternatively, one may brush their teeth with a Miswak or with a toothbrush without any toothpaste and lingering taste.

QUESTION

Can we give Zakaah to a revert who is living with his non-muslim partner but not married according to Islamic rites. The revert is a practicing Muslim. He keeps fasts and prays salaah.

ANSWER

At the outset, one should understand that it is not permissible for a Muslim individual to marry a Non-Muslim individual. Such a marriage is not recognized in Shariah.

However, it is permissible to discharge one's Zakaat to a revert Muslim as long as he/she does not possess wealth that exceeds the minimum nisaab (i.e. 612.35 grams of silver or 87.479 grams of gold) or any currency that equals this amount. The Zakaat will be validly discharged.

QUESTION

My query is relating to an inheritance case. How is the wealth distributed (who receives what share) in the case of a father who leaves behind two adult daughters and two adult sons? (His wife and both parents passed away) Is there anyone else that can possibly inherit apart from the children in this scenario?

ANSWER

According to the Shariah Laws of Inheritance and Succession, distribution of an estate will only commence after the funeral expenses, debts (including legal costs) and bequests (if any) made to non-heirs (which will not exceed one-third (1/3) of the estate after debts and funeral expenses have been settled). Thereafter, all assets form part of the net estate and will have to be distributed according to the Islamic Law of Succession and Inheritance.

In the above scenario two daughters and two sons survive the deceased. The deceased does not have a wife and parents.

Accordingly, the assets will be divided into six shares as follows:

Relative	Share	Percentage
Daughter	1	16.666%
Daughter	1	16.666%
Son	2	33.333%
Son	2	33.333%
Total	6	99.998%

Apart from the four children, no one else will inherit.

QUESTION

Is Qurbani Sunnah or obligatory (farad)?

If one did not offer his/her qurbani years ago do he/she have to make up for it by qada?

ANSWER

It is wajib upon an adult, sane Muslim who owns excess money equivalent to the Nisab of Zakah on the 10th, 11th, 12th of Dhul-Hijjah to slaughter a goat or sheep or 1/7th of cattle.

If Qurbani was wajib on a person in the past and he/she did not do the Qurbani, he/she will have to make up for it by giving cash equal to the value of Qurbani in charity.

CONCLUSION

As we move forward, we remain committed to our mission of providing a loving home and an excellent education to the orphans in our care. We will continue to seek ways to expand our programs, enhance our facilities, and improve the lives of our children.

The accomplishments highlighted would not have been possible without the dedication and unwavering support of our team and our donors. Your generous contributions, both financial and in the form of time and expertise, have played a significant role in our success.

I would like to extend my gratitude to our dedicated board members, staff, the supportive parents and guardians, our generous donors, and the entire Darul Uloom Darul Yatama family. Your unwavering support and commitment have been the driving force behind our success.

To our donors, your kindness and generosity make all the difference in the lives of our children, and we are forever grateful for your support.

May Allah (SWT) bless our institution, our children, and all of you for your dedication to the noble cause of nurturing and educating these special children.

Let us continue to work together in providing love, care, and opportunity to the underprivileged entrusted to our care. Together, we can make a meaningful difference in their lives and create a better future for them.

Jazak Allahu Khair, may Allah's peace and blessings be upon you all. **Ameen!**

“Be kind, for whenever kindness becomes part of something, it beautifies it. Whenever it is taken from something, it leaves it tarnished.”

LOCATION

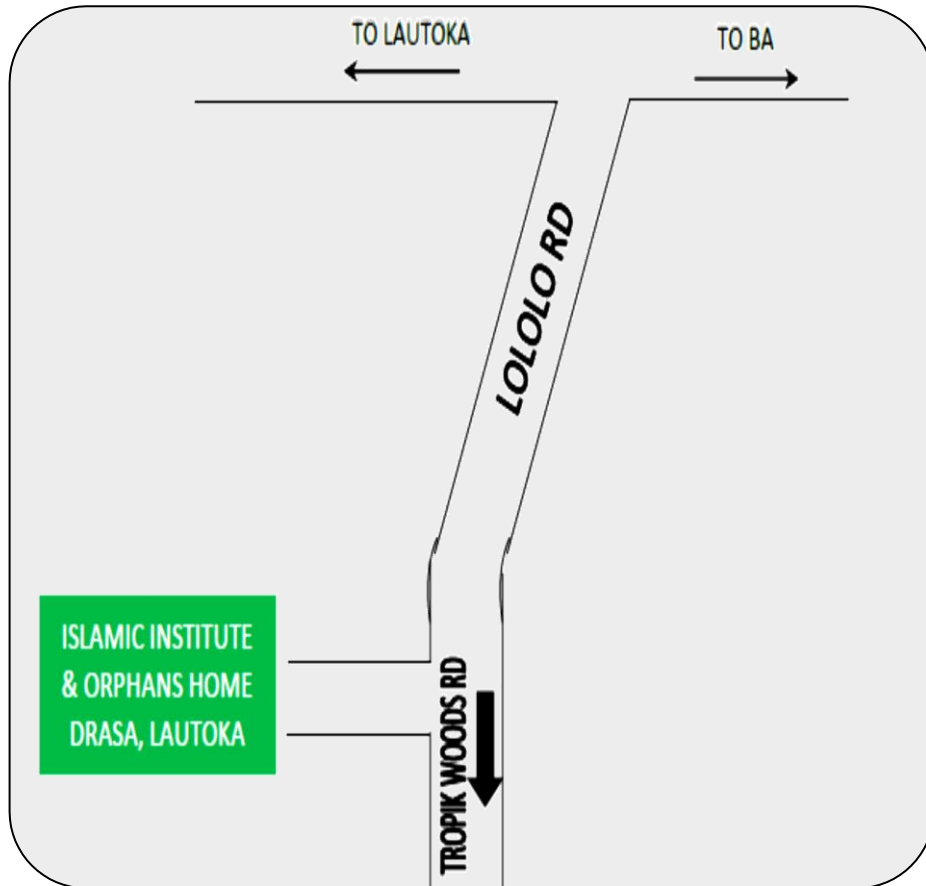
The Institute is situated at Drasa, off Lololo Road, nearby Drasa Tropik Woods Ltd. It is approximately ten kilometers away from Lautoka City.

OUR NEW PROJECT – DARUL ULOOM VOCATIONAL CENTRE

Front View



Side View



Darul Uloom Darul Yatama of the South Pacific

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